

**AGENDA**  
**Langford Public Library**  
**Wednesday, March 12, 2025 – 4:30PM (CST)**  
**Location: Langford Public Library**

**A. CALL TO ORDER**

**B. PUBLIC COMMENT**

**C. PREVIOUS MEETING MINUTES**

**D. LIBRARIAN REPORT**

**E. TREASURER REPORT**

Financial Report

Expenditures

**F. NEW BUSINESS**

Combined Library

Library Operations – Current & Future

Appointment of Officers

Stephanie Miller Davis Grant

Annual Report

**G. OLD BUSINESS**

**H. SCHEDULE NEXT MEETING**

**I. ADJOURNMENT**